MAY 31 12 50 PH 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

RECORDED this 31

County Stamps Peid 55 \$\frac{4}{55}\$
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Wilbur R. Cooke, Jr.



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in consideration of Two Hundred and sixty-nine and 96/100----and assumption of Mortgages described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edgar Harbin, Jr. and Katherine T. Harbin, their heirs and assigns, ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 7 and part of Lot 6 on Plat of S. L. Styles, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K, page 4, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southerly side of Berkley Avenue, which iron pin is 385.1 feet from the intersection of Franklin Road and Berkley Avenue; and running thence S. 34-13 E. 146.9 feet to an iron pin; thence S. 28-11 W. 10 feet to an iron pin; thence N. 57-02 W 50 feet to an iron pin; thence S 32-58 W 65 feet to an iron pin; thence N. 24-13 W. 146 feet to an iron pin on Berkley Avenue; thence along Berkley Avenue N. 65-47 E 69.5 feet to an iron pin, the point of beginning. This conveyance is made subject to any restrictions, rights- of- way, or easements that may appear of record, on the recorded plat or on the premises. As a part of the consideration hereof the Grantees agree to assume and pay that certain notes and Mortgages given to C. Douglas Wilson & Co. and to Mauldin Construction Co. on which there is a balance due of \$7,792.54; said mortgages are recorded in Mortgages Vol. 726, page 281 and Mortgages Vol. _____, page _ This is the same property described in Deed Vol. 725, page 485. See Deed dated May 31st, 1968, by the Master in: Equity, , given persant to Orderof the Court--Judgement Roll J-13220. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. $30th_{dayof}$ WITNESS the grantor's(s') hand(s) and seal(s) this Willer R. Cooke fr. SIGNED, sealed and delivered in the presence of: (SEAL) Hainer (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 30thday of SWORN to before me this Hollowine J. Homes . . . Cupites 1/1/1970 RENUNCIATION OF DOWER Grantor a widower STATE OF SOUTH CAROLINA COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, dld declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

_(SEAL)

May

___day of____

19 68, at 12:59 P. M., No. 31000